

## **Local Government Act 1972**

I Hereby Give You Notice that an Ordinary Meeting of the Durham County Council will be held in the Council Chamber, County Hall, Durham on Wednesday 3 December 2014 at 10.00 a.m. to transact the following business:-

- 1. Presentation of the Chairmans Medal Award
- 2. To confirm the minutes of the meeting held on 29 October 2014 (Pages 1 12)
- 3. To receive any declarations of interest from Members
- 4. Chairman's Announcements
- 5. Leader's Report
- 6. Questions from the Public
- 7. Petitions
- 8. Report from the Cabinet (Pages 13 24)
- 9. A 'Local' Living Wage for County Durham Report of the Living Wage Working Group (Pages 25 38)
- Mid-Year Report for the Period to 30 September 2014 on Treasury Management Service - Report of Corporate Director, Resources (Pages 39 - 52)
- Changes to the Constitution Scrap Metal Dealer Licences,
   Common Land and Town and Village Greens Report of Head
   of Legal and Democratic Services (Pages 53 56)
- Changes to the Constitution Officer Scheme of Delegations -Report of Head of Legal and Democratic Services (Pages 57 -92)

- 13. Statement of Returning Officer (Pages 93 94)
- 14. Motions on Notice

## **Councillor B Glass to Move**

Northern and Transpennine is the largest train franchise in the UK. The franchise runs trains across the North of England, serving a population of nearly 15million, calling at over 500 stations and managing 462 stations.

Government proposals on the re-franchising of the network require the loss of hundreds of essential, skilled rail jobs, by introducing driver only trains and removing the roles of conductors and station staff. This will negatively impact on the service with major passenger safety implications.

Durham County Council urges the Government and Northern Rail to protect the interests of passengers and the communities who rely on these rail services by withdrawing these proposals and instead to hold meaningful consultations to deliver properly funded, properly staffed and affordable railways in the North.

15. Questions from Members

**And** pursuant to the provisions of the above-named act, **I Hereby Summon You** to attend the said meeting

Dated this 25th day of November 2014

Colette Longbottom
Head of Legal and Democratic Services

To: All Members of the County Council